



# APPLICATION FOR REGISTERED SERVICE PERSON

Utah Department of Agriculture and Food

REGULATORY SERVICES - WEIGHTS AND MEASURES PROGRAM

Box 146500 • 350 NORTH REDWOOD ROAD • SLC, UT. • 84114-6500

**INCOMPLETE APPLICATIONS WILL BE RETURNED / LATE FEES APPLY**

Fax: 1-801-538-4949 Office: 1-801-538-7148 Email: [udaf-measures@utah.gov](mailto:udaf-measures@utah.gov)

Information and forms available on our website: <http://ag.utah.gov/divisions/regulatory/weights/index.html>

1- Check the applicable box: ☐ **New Application** ☐ **Yearly Renewal** ☐

2- Check mark all devices you will be calibrating:

Retail Motor Fuel	<input type="checkbox"/>	Small Scales 0-1000#	<input type="checkbox"/>	Large Scales 1000# & up	<input type="checkbox"/>
High Volume Meters	<input type="checkbox"/>	Check Stand Scanners	<input type="checkbox"/>	Vehicle Scale	<input type="checkbox"/>
Vehicle tank meters	<input type="checkbox"/>	Propane Meters	<input type="checkbox"/>	Rack Meters	<input type="checkbox"/>
D E F	<input type="checkbox"/>	LNG	<input type="checkbox"/>	CNG	<input type="checkbox"/>

3- Applicants Name: \_\_\_\_\_

4- Applicants Mailing Address: \_\_\_\_\_

5- Applicants Email Address: \_\_\_\_\_

6- Applicants Phone Number: \_\_\_\_\_

7- Employers Email Address: \_\_\_\_\_

8- Employers Mailing Address: \_\_\_\_\_

9- Employers Phone Number: \_\_\_\_\_

10- Applicants Security Seal: ☐ **ENCLOSED** ☐ **NO CHANGE**

11- DESCRIBE SEAL IF NO CHANGE: \_\_\_\_\_

12- List all “**REPORT OF TEST**” numbers for test standards to be used.

**TEST WEIGHTS** CERTIFICATION NUMBERS: \_\_\_\_\_

**LIQUID MEASURE** CERTIFICATION NUMBERS: \_\_\_\_\_

13- \$15 Annual Registration Fee ☐ **ENCLOSED**

NOTE: IF TEST MEASURES CERTIFIED OUTSIDE OF UTAH ARE USED, A COPY OF THE CALIBRATION CERTIFICATE FROM THE NIST RECOGNIZED LAB MUST BE PROVIDED. UTAH REQUIRES RE-CERTIFICATION OF TEST EQUIPMENT EVERY 24 MONTHS.

**I hereby make application to:** LEGALLY PLACE ANY WEIGHING OR MEASURING DEVICE INTO COMMERCE IN ACCORDANCE WITH ALL UTAH CODE, REQUIREMENTS AND PROVISIONS INCLUDING USE OF CURRENT CERTIFIED TEST EQUIPMENT AND DISCLOSING A COMPLETED PLACED IN SERVICE REPORT WHEN PLACING A DEVICE INTO COMMERCIAL SERVICE.

14 - SIGNATURE OF APPLICANT \_\_\_\_\_

DATE: \_\_\_\_\_

Rev 3/7/14

OFFICE USE ONLY: